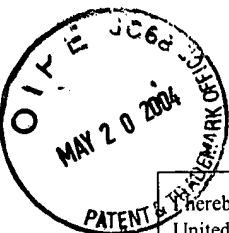


TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/737,102
		Filing Date	December 15, 2003
		First Named Inventor	Paul Danton Huish <i>et al.</i>
		Art Unit	1751
		Examiner Name	N. Ogden
Total Number of Pages in This Submission		Attorney Docket Number	020463-000410US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Postcard
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm, or Individual	Townsend and Townsend and Crew LLP Mark G. Sandbaken, Ph.D. Reg. No. 39,354	
Signature	<i>Mark G. Sandbaken</i>	
Date	5/17/04	

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
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Signature	<i>JM Smolen</i>	Date	5/17/04



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PATENT
Attorney Docket No. 020463-000410US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Paul Danton Huish *et al.*

Application No.: 10/737,102

Filed: December 15, 2003

For: DETERGENT COMPOSITIONS
CONTAINING ALPHA-
SULFOFATTY ACID ESTERS
AND METHODS OF MAKING
AND USING THE SAME

Customer No.: 20350

Examiner: N. Ogden

Technology Center/Art Unit: 1751

REPLY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This communication is in response to the Office Action mailed April 21, 2004.